

Denise A. Dragoo (0908)  
James P. Allen (11195)  
**SNELL & WILMER L.L.P.**  
15 West South Temple, Suite 1200  
Salt Lake City, Utah 84101  
Telephone: 801-257-1900  
Facsimile: 801-257-1800

Bennett E. Bayer (*Pro Hac Vice*)  
Landrum & Shouse LLP  
106 West Vine Street  
Suite 800  
Lexington, KY 40507  
Telephone: 859-255-2424  
Facsimile: 859.233.0308  
*Attorneys for Permittee*  
*Alton Coal Development, LLC*

**FILED**

**APR 26 2010**

**SECRETARY, BOARD OF  
OIL, GAS & MINING**

**BEFORE THE BOARD OF OIL, GAS, AND MINING  
DEPARTMENT OF NATURAL RESOURCES  
STATE OF UTAH**

UTAH CHAPTER OF THE SIERRA CLUB,  
SOUTHERN UTAH WILDERNESS  
ALLIANCE, NATURAL RESOURCES  
DEFENSE COUNCIL, and NATIONAL  
PARKS CONSERVATION ASSOCIATION,

Petitioners,

v.

DIVISION OF OIL, GAS, & MINING,

Respondent,

ALTON COAL DEVELOPMENT, LLC, and  
KANE COUNTY, UTAH,

Respondent/Intervenors.

**PERMITTEE'S FIRST HEARING  
EXHIBIT LIST**

Docket No. 2009-019

Cause No. C/025/0005

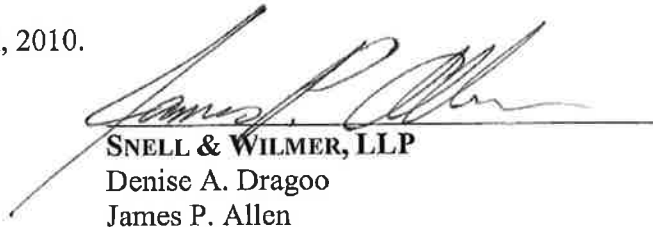
Pursuant to Utah Administrative Code R641-108-900 and the Board's Order for

Discovery, Alton Coal Development, LLC ("Alton") hereby advises the parties that it may offer

any or all of the following exhibits at the Board's April 28-30, 2010 hearing in the above-captioned matter.

1. CULTURAL RESOURCE INVENTORY OF ALTON COAL DEVELOPMENT'S PROJECT AREA, KANE COUNTY, UTAH, MOAC Report No. 05-95 (March 10, 2006). Coal\_Hollow\Confidential\C0250005\2009\10152009 beginning at page 158 of 559. Alton will move for this exhibit to be kept confidential and protected from public disclosure.
2. CULTURAL RESOURCE INVENTORY OF ALTON COAL DEVELOPMENT'S PROJECT AREA, KANE COUNTY, UTAH, MOAC Report No. 05-95 (January 9, 2008). Alton will move for this exhibit to be kept confidential and protected from public disclosure.
3. CULTURAL RESOURCE INVENTORY OF ALTON COAL DEVELOPMENT'S ADDITIONAL SURVEY OF 440 ACRES IN THE ALTON AMPHITHEATER, KANE COUNTY, UTAH, MOAC Report No. 08-159 (July 10, 2008). Alton will move for this exhibit to be kept confidential and protected from public disclosure.
4. E-mail from Matthew Seddon to [awilliamson@swca.com](mailto:awilliamson@swca.com) et al (Nov. 16, 2007). Coal\_Hollow\2007\Incoming\0021.pdf.
5. Technical Memorandum from Joe Helfrich to Internal File (May 29, 2008). Coal\_Hollow\2008\Internal\0013.pdf
6. Letter from Lori Hunsaker to Daron Haddock (Apr. 26, 2010)
7. Final Technical Analysis October 19, 2009. Coal\_Hollow\2009\Outgoing\10192009\0001.pdf.
8. Permit Application, Volume 7, Hydrology (Oct. 15, 2009), including Figures and Drawings Coal\_Hollow\MRP\Coal Hollow 025005\Volume 7.pdf, Dwg 7-1.pdf through Dwg 7-15b.pdf, Figure 19.pdf.
9. Cumulative Hydrologic Impact Assessment (October 15, 2009) Coal\_Hollow\2009\Outgoing\10192009\0001.pdf.

SUBMITTED this 26th day of April, 2010.



**SNELL & WILMER, LLP**  
Denise A. Dragoo  
James P. Allen

**LANDRUM & SHOUSE LLP**  
Bennett E. Bayer (*Pro Hac Vice*)

*Attorneys for Alton Coal Development, LLC*

**CERTIFICATE OF SERVICE**

I hereby certify that on the \_\_\_\_ day of April, 2010, I mailed a true and correct copy of the foregoing **PERMITTEE'S FIRST HEARING EXHIBIT LIST** via e-mail and United States mail, postage prepaid, to the following:

Stephen Bloch, Esq.  
Tiffany Bartz, Esq.  
Southern Utah Wilderness Alliance  
425 East 100 South  
Salt Lake City, Utah 84111

Walton Morris, Esq. (*pro hac vice*)  
MORRIS LAW OFFICE, P.C.  
1901 Pleasant Lane  
Charlottesville, VA 22901

Sharon Buccino, Esq. (*pro hac vice*)  
Natural Resources Defense Council  
1200 New York Ave, N.W., Suite 400  
Washington, DC 20005  
*Attorneys for Petitioner*

Michael S. Johnson, Esq.  
Assistant Attorney General  
1597 W. North Temple Suite 300  
Salt Lake City, UT 84116  
*Attorney for the Board of Oil, Gas and Mining*

Steven F. Alder, Esq.  
Frederic Donaldson, Esq.  
1597 W. North Temple Suite 300  
Salt Lake City, UT 84116  
*Attorneys for the Division of Oil, Gas and Mining*

Jim R. Scarth, Esq.  
Kane County Attorney  
76 North Main Street  
Kanab, UT 84741  
*Attorneys for Intervenor, Kane County, Utah*

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